TRACT NO. 6689

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOT 2 & THE SE ¼ OF THE NE ¼ OF SEC. 14, T.1N., R.4W., S.B.B.&M., ACCORDING TO GOVERNMENT SURVEY.

APRIL, 1963

JOSEPH E. BONADIMAN-CIVIL ENGINEER

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable, estimated to be $ _____.

Dated this ___ day of February 1964.

JOCELYN M. COX, County Auditor
County of San Bernardino, California
By _____, Deputy

ENGINEER'S CERTIFICATE

I, Joseph E. Bonadiman, hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of 2 sheets is a true and complete representation of a survey made under my supervision in November 1962 and that all the monuments shown hereon are of the character and occupy the positions indicated, or will be set in such positions on or before January 1964 in compliance with Section 11566 of the Business and Professions Code and are or will be sufficient to enable the survey to be retraced.

Dated this 8 day of August 1963.

Joseph E. Bonadiman
Registered Civil Engineer No. 8948

NOTES:

Basis of Bearings: N65°05'W (S65°05'E) is the North line of Muscoytabe Rancho as shown on Record of Survey, M.B. 7, Page 37, Records of San Bernardino County, California.

2"x2" Redwood stakes, 18" long painted white and tagged with R.C.E. 5948 set at all lot corners unless otherwise shown.

● Indicates monuments found.

○ Indicates monuments set, 2" I.P. set at Tract corners and 1" I.P. set at all Street and Intersections.

P.U.E. Indicates Public Utility Easement.

B.S.L. Indicates Building Setback Line.

This Tract contains 22 lots.

CITY COUNCIL

I, hereby certify that the Mayor and Common Council of the City of San Bernardino by resolution adopted February 24, 1964 approved the annexed map, accepted as public all streets, alleys and easements for drainage purposes shown on said map within said subdivision.

Dated this 24 day of Feb. 1964.

City Clerk, City of San Bernardino, California

I hereby approve of the foregoing resolution _____

Mayor, City of San Bernardino, California

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

Dated this 24th day of February 1964.

Superintendent of Streets, City of San Bernardino, California

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the annexed map, that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof and that all provisions of the Subdivision Map Act of the State of California and Ordinance No. 1964 of the City of San Bernardino have been complied with and I am satisfied that this map is technically correct.

Dated this 24th day of February 1964.

City Engineer, City of San Bernardino, California

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } S.S.

On this 17th day of October, 1963, before me, R.W. Ramey a Notary Public in and for said County and State, personally appeared Ed Jacobson know to me to be one of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

Witness my hand and Official Seal.

My Commission expires 4-30-66.

R.W. Ramey R.W. Ramey
Notary Public in and for said County and State.

OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and the recordation of this final map and we hereby dedicate to the City of San Bernardino for public use all public thoroughfares shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, Easements for public utility purposes, delineated on said map as "Public Utility Easement," or "P.U.E."

FINANCIAL FEDERATION INC. as Trustee By: _____ Trust Officer

Ridgeview North Development Company, A General Partnership

By: Vanguard Construction Corporation, a California Corporation
a Partner

By: _____ President By: _____ Secretary

By: _____ Partner

NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino } S.S.

On this 7th day of November, 1963, before me, R. W. Ramey a Notary Public in and for said County and State, personally appeared Conrad Knowles known to me to be the Trust Officer ~~and known to me to be the~~ of FINANCIAL FEDERATION INC., the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors (as trustee)

Witness my hand and Official Seal.

My Commission Expires 4-30-66.

R.W. Ramey R.W. Ramey
Notary Public in and for said County and State

NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino } S.S.

On this 17th day of Oct. 1963, before me, R. W. Ramey a Notary Public in and for said County and State, personally appeared Dan C. Austin known to me to be the President, and Lindsay E. Blackburn known to me to be the Secretary of Vanguard Construction Corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of Ridgeview North Development Company the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

Witness my hand and Official Seal.

My Commission Expires 4-30-66

R.W. Ramey R.W. Ramey
Notary Public in and for said County and State.

BOARD OF SUPERVISORS CERTIFICATE

I hereby certify that a bond in the sum of $ _____ has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal, or local, and all special assessments, collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and that the subdivider has filed with me a certificate by the proper officer giving his estimate of the amount of said taxes and assessments, and said bond has been duly approved by said Board of Supervisors.

Dated _____

DENNIS HARDLE, County Clerk and Ex-Officio Clerk of the Board of Supervisors

By _____, Deputy

Recorded at Request of
Security Title Ins. Co.
Date Feb. 28 1964
at 2:16 P.M.
in Book 90 Pages 95 & 96 of Maps
Records San Bernardino County
TED R. CARPENTER
County Recorder
By _____ Deputy Recorder
Fee _____